n the autumn of the year and on the first day of the Tishrei moon trumpets are blown to announce the Hebrew holiday of Rosh Hashanah. Christians refer to it as the Feast of Trumpets. It is the 5th of the Seven Feasts of Israel.

The ultimate New Covenant fulfillment of this future Jewish New Year, (Tishrei 1 on the Hebrew calendar), will be spectacular beyond words, it will explode into history.

God and His Plan are reveled in the Seven Feasts of Israel. The Spring Feasts reveal Yeshua as the High Priest. The Fall Feasts reveal Yeshua as the King of Kings.

Rosh HaShanah is the day on which G-d created Man, Adam, G-d’s final and most precious creation. Each Rosh HaShanah, the birthday of Mankind, we proclaim G-d as our one and true King. We then reaffirm our desire to serve him every moment of our lives. At this same time, G-d reviews the status of his creation and determines if he or she merits another year in this world.

Lev. 23:1 THE LORD said to Moses, 2 Say to the Israelites, The set feasts or appointed seasons of the Lord which you shall proclaim as holy convocations, even My set feasts, are these:

Two words in this passage are important in understanding of the Feasts. Moed, meaning appointed times or place, appointments with God. Mikraw,
meaning **convocations or rehearsals, assemble in prayer** and **thanks giving**, in fine clothing and festive meals.

In Numbers 29 two kinds of offerings were sacrificed on the Feast of Trumpets. **First a burnt offering which represents total commitment, second was the sin offering.** The sin and guilt offerings were mandatory, if they were not, your were cut off from Israel.

**Numbers 29:1**"The Festival of Trumpets will be celebrated on the appointed day in early autumn\[3\] each year. You must call a solemn assembly of all the people on that day, and no regular work may be done.

The **Feast of Trumpets** is the first of three Fall Feasts, yet to be fulfilled. These Autumn Feasts relate to Kingdom, and the second coming of the Messiah. Yeshua rode into Jerusalem on a donkey as the Suffering Servant. Yeshua comes the second time as the Messiah and the Conquering King.

After Trumpets come the “Ten days of awe” which lead on to Yom Kippur, the Day of Atonement, the most solemn day of the year. On this Awesome Day of Reckoning all accounts between YHVH-God and all His covenant people are settled.

**The early church celebrated the feasts 1 Corinthians 5:6,7, 8.**

6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? 7 Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. 8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**THE FEASTS ARE PROPHETIC**

Israel and Messianic believers celebrate three major feasts in the fall, The Feast of Trumpets, Day of Atonement and Tabernacles. The spring feasts were fulfilled at the Lords first coming, the fall feasts will be fulfilled at His second coming. **Each of the feasts is historical, relational and prophetic.** In the fall (September) 1st of Tishrei the feast of trumpets will begin.

**Trumpets sounded on the Feast of Trumpets**

Many trumpets are sounded on this day, to many for us to examine here. The following are a few reasons for the blowing of shofar (rams horn) on the Feast of Trumpets.  

1. **Honor God as the sovereign creator of all things.** The Hebrew’s believe that God created the world on the Feast of Trumpets. They also believe that
Adam was created on the feast of Trumpets and the Patriarchs were born and died on Trumpets. It was a day to honor the Father as King of all creation.

1. **Remember, the days of repentance.** For the month prior to Tishrei, everyone searched their hearts and repented of all sin. After the first of Tishrei, which is the Feast of Trumpets, everyone who did not repent had ten more days, (Called the Days of Awe) until Yom Kipper.

2. **Reminder, to humble themselves before God.** *(Amos 3)*

4. A reminder of the coming a day of judgment. *(Zephaniah 1)*

5. **ANNOUNCE THE BIRTH OF MESSIAH** Yeshua the Messiah was born between the Feast of trumpets and Tabernacles, (fifteen days). Thirty years later at the same time He began His ministry.

It is probable that Jesus was born on the feast of Trumpets

He was not born on December 25. He was born when Caesar Augustus issued the decree that all in his kingdom be registered. This happened at the autumn equinox, which occurred in the Hebrew month of Tishrei. **September (Luke 2)**

The early church celebrated the birth of Messiah during these fall feasts, *(September-mid October)*. It was not celebrated on December 25th until Constantine’s mother chose this day. She may have thought it was on that date because all the pagan sun gods had their birthday on December 25th.

The **Feast of Trumpets** calls Israel to repent in preparation for the Day of Atonement. The thirty days preceding Trumpets were the time for Israel to clean their lives from all sin and prepare for the Day of Atonement. The ten days between Trumpets and Atonement are called the days of awe." There would be no other chance. This day will see all accounts between YHVH/God and His covenant people are settled.

**Announcing the return of Messiah**

The Jewish people were commanded to prepared for the Feast of Trumpets by washing their clothes cleaning their houses and prepare themselves to celebrate at least a month in advance. **Because the Feast would begin at the appearance of the new moon, they did not know the day or hour.**

Watchmen were to watch the night skies waiting for the first sliver of the new moon, signaling the first of Tishrei. When the priests saw it, they would signal by blowing the trumpet. Feast of Trumpets had begun. At that moment, all work stopped and everyone would put on his clean garments to welcome and celebrate the Feast. None who had not prepared their garments and cleaned their houses could celebrate.

The Lord was referred this in **Matthew 24**. The disciples asked, "**What are the signs of your coming.**" He answered; **two men will be working in a field one taken and the other left. He was not saying that half of**
the people would go and half left. He was coming for those who were prepared.

On a future Rosh Hoshanah, on the new moon of Tishrei, the shofars will begin to sound on a day like no other. The ultimate epic future Feast of Trumpets will burst onto the world stage and into holy history. This will be an awesome day of mixed celebration and alarm.

Many trumpets sounded on the feast however, the last three are particularly important. To understand their significance it is important to know that when the priests blow the trumpets they produced Hebrew words. The final trumpets are prophetic announcements, declaring what is to come.

Many trumpets sounded on this feast however, the last three were particularly important. To understand their significance it is important to know that when the priests blow the trumpets they produced Hebrew words. The final trumpets are prophetic announcements, declaring what is to come. They are:

**The trumpet of Assembly**
Was fulfilled in 1948 when Israel became a nation and the people were allowed to assemble in the Land.

**The trumpet of War**
The trumpet of war was fulfilled when Israel declared statehood in May 1948. Immediately following her neighbors attacked her. She is still fighting for her existence to today. *(Stories)*

**The trumpet of Salvation**
Was the final trumpet of the day; its fulfillment is yet to come. The word coming from the final trumpet is Yeshua (Jesus) meaning salvation. T’ruah *(Trumpets)* also means “an awakening blast”. One day we will hear the sound of the final trumpet, it will say, *Yeshua, come up here.*

The Messiah may be coming soon, all the signs point to that being true. However if it is true, the church must make herself ready. I am concerned that should He come today many who think they are saved will be left behind.

God is creator, with His word He called all things into being, and therefore to be honored as the one and only Lord. It is not so in our world today, which includes America. It is barely true in the church.

IN THE FUTURE THE FEAST OF TRUMPETS WILL EXPLODE INTO HISTORY. TRUMPETS OF CELEBRATION AND FANFARE WILL ANNOUNCE THE COMING OF MESSIAH